Tree by NikLuk, March 2020

J: Ppl believe what they believe. Very few change their views based on new input.

N: Do you think it has to be that way?

N: More ppl with good thinking methods --> more great ppl in the world.

J: Some ppl are special.
Most ppl can't be great no matter nourishment given.

N: Let's leave this and focus on the other.

"CAN" type of questions

"HOW" type of questions
(implies "can")

J: Yes.

J: Probably human nature to be fact-resistant & connected to ego. Can be sidelined by A) expert in field B) authority.

J: What do you think?

N: I think ppl can change.
I could be wrong. Do you want to discuss?

N: Can an individual learn to be in another way?

J: Yes.

J: Who will change it?

J: You can change anything - but it takes huge effort.

N: Some suggestions: a parent; you; I. Anyone willing to discuss and / or write about ideas. Everyone who wants to live in a better world.

Effort to bring back to "CAN" type:

No inherent knowledge. Learning a bad idea over a better one is not a necessity.

N: Agreed.
Then it should be possible to revise your belief system?

Impasse 1

J: Answer my question.

J: Unrealistic to change whole society. Too big a task.

N: Societies do change.
Not the same today as 500 yrs ago.

Effort to explain impasse chain: contradiction

N: J seems to say both "yes" & "no" on "ppl can change".

Impasse 2

J: How do you scale it?

N: I don't know a good way.

Time limit? Do we not change if the change is slow?

Effort to clarify meaning, 1:

N:
1. Do you mean that person X cannot change how person Y is?
2. Do you mean that a person cannot change himself?
3. Something else?

Effort to clarify meaning, 2:

N:
Is "change" = behaviour?
Something else?

Effort to explain impasse chain: different "strain"

N: Two types of question. This strain is "HOW", not "CAN".

J: Brings up original claim: "one cannot change how people are"

Note:
(Return to "CAN" type)

J: Pragmatic. Wants results. Not convinced by arguments. Arguments too diffuse.

J: There is a difference between theory and practice

N: This is totally different matter.

Do you want to discuss this instead? Choose a subject.

J: You can't stick to a regular discussion.

Is this what you do all day? lol

N: If you want to discuss something specifically, I'm interested. But choose a topic and let's try to make progress in it together.

Discussion falls loops back to "difference between theory and practice" and then falls apart.

Agree to quit.